



# YMCA SCHOOL RELEASE DAY REGISTRATION 2024-2025

## YMCA IN EAGAN

Please use one form per child and print neatly. Register online at [ymcanorth.org](http://ymcanorth.org) or return this completed form to  
YMCA Customer Service Center • 651 Nicollet Mall, Suite 500 • Minneapolis, MN 55402 • P 612-230-9622 • F 612-223-6322

### PARTICIPANT INFORMATION: Use full legal names for all parties.

Child's name (please print) \_\_\_\_\_ Gender \_\_\_\_\_

Home phone (\_\_\_\_) \_\_\_\_\_ Preferred E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in Fall 2024 \_\_\_\_\_ School in Fall 2024 \_\_\_\_\_

Race/Ethnic Background (opt.):  Black or African American  White  Hispanic or Latino  American Indian/Alaskan Native  Asian or other Pacific Islander  
 Other \_\_\_\_\_

Parent/Guardian\* \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Preferred E-mail \_\_\_\_\_

Work phone (\_\_\_\_) \_\_\_\_\_ Home phone (\_\_\_\_) \_\_\_\_\_ Cell phone(\_\_\_\_) \_\_\_\_\_

Parent/Guardian\* \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Preferred E-mail \_\_\_\_\_

Work phone (\_\_\_\_) \_\_\_\_\_ Home phone (\_\_\_\_) \_\_\_\_\_ Cell phone(\_\_\_\_) \_\_\_\_\_

Child resides with  Mother  Father  Both  Other \_\_\_\_\_

\* Parent's/Guardian's address if different from child's \_\_\_\_\_

### CHILDCARE SUBSIDY PROVIDER INFORMATION: A current "Authorization of Service" must be on file before your child care may be billed to a county/third party agency. Parent/Guardian is responsible for full payment until "Authorization of Service" is received.

Our family currently receives childcare assistance from:  County \_\_\_\_\_  Third Party Agency  Other \_\_\_\_\_

Agency/County Worker's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Case # \_\_\_\_\_ Paperwork submitted to County/Agency:  Yes  No

Third Party Name: \_\_\_\_\_ Third Member #: \_\_\_\_\_

### PAYMENT: Fees are due Monday, two weeks prior to the Release Day.

Check/Cash Enclosed: Check # \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Credit Card choose one: **Note: Per PCI Compliance, credit cards are not stored in the system. Numbers are not on file.**

Pay total balance for all registered Release Days now. Amount: \$ \_\_\_\_\_

Pay current balance now. Remaining balance charged via EFT Monday, two weeks prior. Amount: \$ \_\_\_\_\_

Pay current balance now. Remaining balance billed, due Monday two weeks prior. Pay online/mail/phone/in-person. Amount: \$ \_\_\_\_\_

Name on Card \_\_\_\_\_ Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

I agree to pay above total amount according to card issuer agreement and authorize EFT if selected above:

\_\_\_\_\_

### SCHOOL RELEASE DAYS

Locations	Oct. 2024	Nov. 2024	Dec. 2024	Jan. 2025	Feb. 2025	Mar. 2025	Apr. 2025
Deerwood			<input type="checkbox"/> 23 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 30				<input type="checkbox"/> 25
Glacier Hills						<input type="checkbox"/> 7 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28 <input type="checkbox"/> 31	
Greenleaf		<input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 11					
Highland	<input type="checkbox"/> 4 <input type="checkbox"/> 17 <input type="checkbox"/> 18		<input type="checkbox"/> 23 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 30				<input type="checkbox"/> 25
Northview	<input type="checkbox"/> 4 <input type="checkbox"/> 17 <input type="checkbox"/> 18				<input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 17 <input type="checkbox"/> 18		
Oakridge	<input type="checkbox"/> 4 <input type="checkbox"/> 17 <input type="checkbox"/> 18				<input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 17 <input type="checkbox"/> 18		
Parkview					<input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 17 <input type="checkbox"/> 18	<input type="checkbox"/> 7	
Pinewood			<input type="checkbox"/> 24 <input type="checkbox"/> 31				<input type="checkbox"/> 25
Red Pine		<input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 11 <input type="checkbox"/> 27		<input type="checkbox"/> 17 <input type="checkbox"/> 20			
Rosemount	<input type="checkbox"/> 4 <input type="checkbox"/> 17 <input type="checkbox"/> 18				<input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 17 <input type="checkbox"/> 18		
Shannon Park						<input type="checkbox"/> 7 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28 <input type="checkbox"/> 31	<input type="checkbox"/> 25
Thomas Lake		<input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 11 <input type="checkbox"/> 27		<input type="checkbox"/> 17 <input type="checkbox"/> 20			
Woodland						<input type="checkbox"/> 7	

COST:  \$56 per child/day  \$66 per child per day for registration received after the Monday, two weeks prior to service

# YMCA SCHOOL AGE CARE HEALTH INFORMATION 2024-2025

If current SAC participant, Health Information not needed.

## EMERGENCY CONTACTS AND PICK-UP AUTHORIZATION

The following people should be contacted in case of emergency, only if parent(s) or guardian cannot be reached AND are authorized to pick up the child:

1. Name \_\_\_\_\_

Relationship to child \_\_\_\_\_

Phone: Day (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

2. Name \_\_\_\_\_

Relationship to child \_\_\_\_\_

Phone: Day (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Family Doctor \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Family Dentist \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

## HEALTH INFORMATION

Do you carry family medical/hospital insurance?  Yes  No Carrier \_\_\_\_\_

Policy/Group # \_\_\_\_\_

Month, date and year of most recent immunizations: **Information required including specific dates. Or attach Immunization Record.**

DTP \_\_\_\_\_ Polio \_\_\_\_\_ Hep. B \_\_\_\_\_ MMR \_\_\_\_\_ HIB \_\_\_\_\_

Hep. A \_\_\_\_\_ Tetanus \_\_\_\_\_ VAR \_\_\_\_\_ PCV \_\_\_\_\_

Or Conscientious Objector

**Parent/Guardian Signature** \_\_\_\_\_

Is the child taking any medications?  Yes  No

If yes, what kind and why: \_\_\_\_\_

If medication needs to be administered during the program, a Medication Permission Form must be completed. Call the YMCA for this form, or pick it up at your site.

**Has child had any of the following? If so, please explain:**

Special needs \_\_\_\_\_

If special accommodations are required, contact the YMCA Customer Service Center at 612-230-9622 to be directed to appropriate staff.

Allergies \_\_\_\_\_

Asthma \_\_\_\_\_

Dietary restriction/s \_\_\_\_\_

Chronic or recurring illnesses \_\_\_\_\_

Operations or serious injuries (include date/s) \_\_\_\_\_

Status of child's vision, hearing, and speech \_\_\_\_\_

Does your child have a communicable disease or condition which may prove to be a risk to others?  Yes  No If yes, please comment:

Description of any activities from which the participant should be exempted for health reasons: \_\_\_\_\_

**Describe any current physical, mental, or psychological conditions requiring medication, treatment, or special restrictions or considerations while at YMCA programs:** \_\_\_\_\_

**Record of Past Medical Treatment. Chronic Concerns:** Check all that pertain to this camper/participant and provide information about supportive health care.

Asthma  Bed Wetting  Bleeding/Clotting Disorder  Convulsions/Epilepsy  Diabetes  Frequent Ear Infections  
 Heart Defect/Disease  Hypertension  Sleep Disorder  Surgeries  Other

Provide information about supportive health care need for each item checked (i.e. normal peak flow, normal blood sugar) \_\_\_\_\_

# RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

EFFECTIVE FEBRUARY 2022

## RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

In consideration of participating in YMCA activities, and for other good and valuable consideration, I hereby agree to release and discharge from liability arising from negligence the YMCA of the North (hereinafter referred to as YMCA) and its owners, directors, officers, employees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as "Releasees"), on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

1. I acknowledge that participating in YMCA activities involves known and unanticipated risks, which could result in physical or emotional injury, illness, paralysis or permanent disability, death, and property damage. Risks include, but are not limited to, broken bones, torn ligaments or other injuries resulting from falls or contact with other participants; death or brain damage as a result of drowning or near drowning in pools or other bodies of water; medical conditions resulting from physical activity or exposure to infectious diseases such as COVID-19. Releasees are not responsible for lost, stolen or damaged clothing or other property. I understand such risks can't be eliminated, despite the use of safety and security equipment and protocols, increased cleaning, masking and physical distancing, without jeopardizing essential qualities of the activity.
2. I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the Releasees. I /my child's participation in these activities is purely voluntary and we elect to participate despite the risks. In addition, if at any time I believe that conditions are unsafe or that I or my child are unable to participate due to physical or medical conditions, then I will immediately discontinue participation.
3. In the event that I file a lawsuit, I agree to do so in the state where Releasees' facility is located, and I further agree that the substantive law of that state apply.
4. I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from all claims, demands, or causes of action, which are in any way connected with my/my child's participation in these activities, or our use of equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct or conduct that constitutes greater than ordinary negligence. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
5. I represent that I have adequate insurance to cover any injury, illness or damage I or my child may suffer or cause while participating in this activity, or else I agree to bear the costs of such injury, illness or damage myself. I further represent that I/my child have no medical or physical conditions that could interfere with our safety in these activities, or else I am willing to assume – and bear the costs of – all risks that may be created, directly or indirectly, by any such condition.
6. I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect.

## PARENT/GUARDIAN AUTHORIZATION SECTION — TRANSPORTATION/MEDICAL

1. In the event that I/my child need immediate medical attention for injuries or illness that may occur while participating in a YMCA program, I authorize the YMCA staff to give me or my child reasonable first aid, and to arrange transport of myself or my child to a health care facility for emergency services as needed. I understand that until COVID-19 or other subsequent illnesses are fully eliminated, I may be asked to quarantine myself or my family and may be asked to leave a program early if I display symptom of illness such as COVID-19.
2. If applicable, I give permission for myself and/or my child to be transported by the YMCA as needed for field trips, inclement weather, or late pick up. I also give my permission for myself/my child to participate in all walking activities and field trips.
3. I hereby acknowledge that the YMCA will assume that either parent of the child may pick up the child at any time during the program unless there is pertinent court documentation on file at the YMCA that indicates otherwise.
4. I agree to the release of any records necessary for treatment, referral, billing, infectious disease tracking, or insurance purposes. The YMCA receives medical information on campers/participants that may need to be shared with medical providers, insurance carriers, or other governmental agencies as required.
5. If my child or I require use and administration of an epi-pen, prescription or over the counter medication, it is my responsibility to ensure that the epi-pen and medication are on my child or me or within our personal belongings every day of the program. If YMCA staff is required to administer and use the epi-pen and/ or medication, I agree to forever release and discharge the YMCA and its directors, officers, and employees from all liability arising out of or resulting from use or administration of the epi-pen and/or medication.
6. I agree to take personal responsibility for myself and my family while participating in this program. Personal responsibility may include but not be limited to; following all infectious disease protocols as defined by WDH, MDH and CDC; safety and security protocols, and all other protocols as trained or stated during participation.

## WILDERNESS TRIPS AND PARTICIPATION

I give permission for myself or my child to enter Canada or other International location as designated by participation in the program. I also understand that I/my child will need to bring our passport with if the trip involves international travel.

Nothing in this Acknowledgement and Assumption of Risks and Release and Indemnity Agreement shall be interpreted as the participant and parent releasing the YMCA and the Releasees from liability for injuries, damage, death, or other loss to participant or others that may occur within the Jurisdiction of the National Park Service and is caused by YMCA negligence, gross negligence, recklessness, or intentional conduct, including but not limited to any negligence with respect to the YMCA judgments and decisions, or YMCA failure to take reasonable precautions to ensure it provides defect-free equipment.

## GENERAL

1. I hereby release all pictures of myself or my child taken by the YMCA for promotional purposes and programming materials including the YMCA website.
2. I give my permission for the YMCA to administer sunscreen as needed and to change my child's diaper while my child is in their care if applicable.
3. I acknowledge that certain sections of this waiver may not apply to me and/or my child and the programs or activities that we have chosen but agree to be bound by any applicable language.

By signing this document, I agree that if I or my child is hurt or our property is damaged during participation in these activities, then I or my child may be found by a court of law to have waived our right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. In addition, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if the YMCA did not utilize waivers as a method to lower insurance and administrative costs. I have read and understood this document and I agree to be bound by its terms.

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_ Date \_\_\_\_\_

## PARENT OR GUARDIAN ADDITIONAL AGREEMENT (Must be completed for participants under the age of 18)

In consideration of \_\_\_\_\_ (PRINT minor's names) being permitted to participate in this activity, I further agree to indemnify and hold harmless Releasees from any claims alleging negligence which are brought by or on behalf of minor or are in any way connected with such participation by minor.

Parent or Guardian \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_